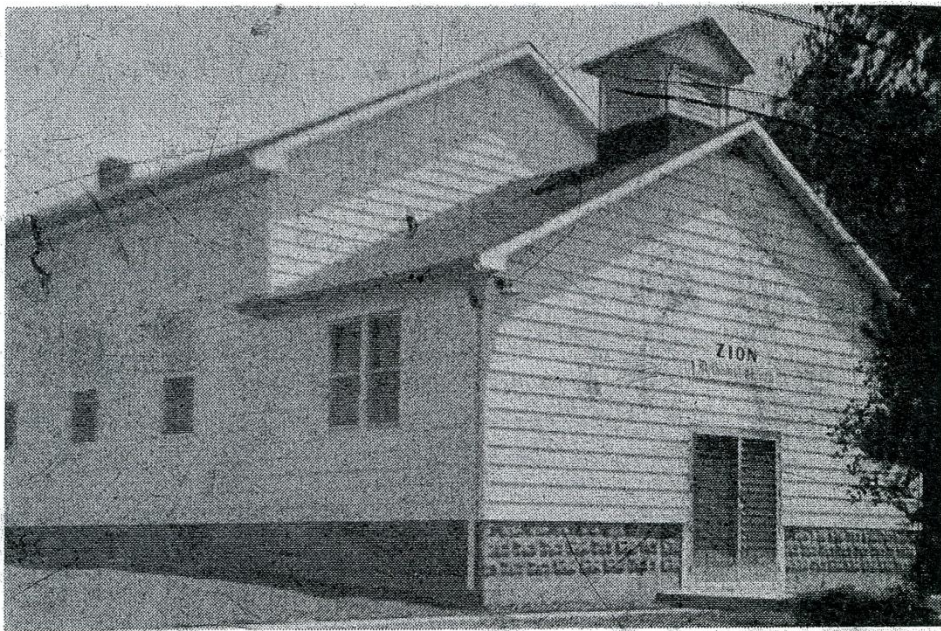


CENTENNIAL

Sunday, October 8, 1967



ZION METHODIST CHURCH
SALEM, ILLINOIS

1867 -- 1967

This Souvenir Program and History of the first one hundred years of the Zion Methodist Church, which we all love so dearly, is placed in your hands by the Centennial Committee with the sincere hope that you will get as much pleasure out of reading it as we have had in preparing it.

We dedicate it to the memory of all the saints of our church who have labored to bring it thus far. We remember also all the ministers who have labored in the vineyard here and were always near in times of need with words of encouragement as well as solace.

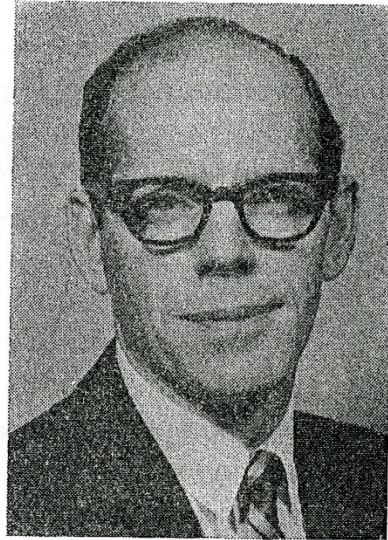
It is impossible to record all the facts of history. Many of the records have been lost or destroyed. We have tried in the work to present the church as it is today rather than rely on memory to supply facts which might not be complete.

We trust that the brief notes that we have may stimulate interest in our Methodist heritage and motivate us to renew our vows with God so that we as well as our ancestors, may promote the growth of God's Kingdom through this church. For a hundred years Zion has been a line of splendor, but if it is to continue it is up to you and me to serve with the same devotion that our forefathers served. It is our sincere prayer that God will continue to see fit to bless this congregation.

OUR LEADERS TODAY



LANCE WEBB
Bishop
Illinois Area



REV. DONALD LOWE
Superintendent
Vandalia District



REV. & MRS. J. H. LORANCE
Pastor
Zion Methodist Church

THE CENTENNIAL COMMITTEE

Howard Lynch, Chairman, Laverne Meador, Secretary and Historian,
William Leckrone, Ruth Storment, Carroll Garner, Wilma Brannon,
Lyle Stephens, Edgar Horst, Blanche Lynch Cripps,
Dorothy Leckrone Van Landingham

PICTURES

John Roberts

DINNER COMMITTEE

Faithfulite Class

MEMORIALS

Ethel Stephens

FLOWER ARRANGEMENT

Rita Meador

GLEANINGS

Roy Stephens & Lyle Leckrone

MEMBERSHIP

Rebecca Leckrone

TABLE DECORATIONS

Irene Leckrone

SPECIAL INVITATIONS

Ellis Storment

REGISTER BOOK

Dorothy Van Landingham
and Blanche Cripps

PROGRAM

J. H. Lorance, Pastor,
Marjorie Martin and Alice Maxey

COMMITTEE NAMED 40 YEARS AGO

In 1927 at the business meeting of the homecoming a group of young people were chosen to be responsible for a program on this homecoming day in 1967 commemorating the 100th Anniversary of this church.

This committee picked forty years ago were as follows:

Carroll Garner of Salem, Illinois
Wilma Brannon of Alton, Illinois
Lyle Stephens of Midwest City, Oklahoma
Edgar Horst of Belleville, Michigan
Blanche Lynch Cripps of Salem, Illinois
Dorothy Leckrone VanLandingham of Salem, Illinois

This committee is living but none are at present closely associated with this church. In the early part of 1967 the present official board appointed Howard Lynch, Ruth Storment, Laverne Meador, and Wm. Leckrone of the church to work as a steering committee for the original committee.

One dollar was deposited in the Salem National Bank to draw compound interest for forty years to be drawn out and used for paying the expense of this program. It was drawn out September 4, 1967.

MORNING WORSHIP

SUNDAY, OCTOBER 8, 1967

11:00 A.M.

Prelude

Call to Worship

Hymn—"All Hail the Power" No. 1

Invocation Rev. J. H. Lorance

Responsive Reading—418 John Roberts

Gloria Patri

Hymn—"I Will Praise Him" No. 83

Scripture Lesson

Affirmation of Faith A Modern Affirmation

THE MINISTER: Where the Spirit of the Lord is, there is one true Church, Apostolic and Universal, whose Holy Faith let us now reverently and sincerely declare:

THE MINISTER AND PEOPLE: We believe in God the Father, infinite in wisdom, power and love, whose mercy is over all His works, and whose will is ever directed to His children's good.

We believe in Jesus Christ, Son of God and Son of man, the gift of the Father's unfailing grace, the ground of our hope and the promise of our deliverance from sin and death.

We believe in the Holy Spirit as the Divine Presence in our lives, whereby we are kept in perpetual remembrance of the truth of Christ, and find strength and help in time of need.

We believe that this faith should manifest itself in the service of love as set forth in the example of our blessed Lord, to the end that the kingdom of God may come upon the earth. Amen.

Pastoral Prayer

The Lord's Prayer

Offering

Hymn—"When I See the Blood" No. 58

Sermon Rev. J. H. Lorance

Hymn—"God Leads Us Along" No. 73

Benediction

Doxology

1867

1967

CENTENNIAL DAY OBSERVANCE

SUNDAY, OCTOBER 8, 1967

2:00 P.M.

Prelude

Call to Worship Pastor

Hymn—"Praise Him! Praise Him!" No. 52

Invocation Rev. Eugene Leckrone

Choir Special

Hymn—"We've a Story to Tell" No. 188

Scripture Lesson Rev. Donald Lowe
District Superintendent Vandalia District

Introduction of Guest Speaker Rev. Lowe

Sermon Bishop Lance C. Webb
Bishop Illinois Area

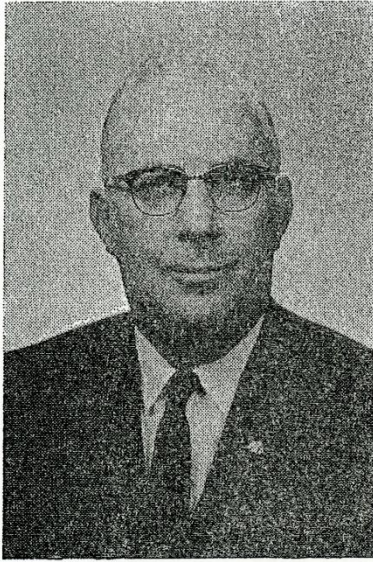
Trio Karen Maxey, Berniece Noe and Judy Roberts

Presentation Dr. Joe Evers

Recognition of Visitors Ellis Storment

Hymn—"God Be With You" No. 405

Benediction



EUGENE M. LECKRONE

Eugene M. Leckrone, son of Mr. and Mrs. William M. Leckrone, was the first to enter the ministry from our church in the last 50 years. At the time he was called to preach in 1937, he was married and the father of two school-age sons. He was given the Beaver Creek charge, where he served for four years. He graduated from McKendree College in 1941. During that year he and Mrs. Leckrone, the former Eugenia Simpson, also of Zion Church, were blessed with a baby girl.

The next four years were spent in Centralia at Faith Church. In 1945 he moved to Granite City to the Trinity Church. While living here the son, Bill, was married and began his studies for the ministry. In 1949, he went to Fairfield First. He spent four years there, transferring to Belleville Union in 1953 where he has served for 14 years.

THEY WENT OUT FROM US



SHERRILL LECKRONE

Nadine (Mrs. Brad) Brinkerhoff
 Francis Leckrone
 Sherrill Leckrone
 Dorothy (Mrs. John)
 VanLandingham
 Carlotta (Mrs. Don) Jones

Sherill was called to preach and has served as a supply pastor in the Southern Illinois Conference.

He served 3½ years at Hoot's Chapel (Interdenominational) 9 months at New Bethel, 1 year with Flora Wesley, 3 years in Allendale, 4 years as Youth Director at Vandalia First and 1 year on the Vandalia Circuit.



HOWARD LYNCH—joined Zion Methodist Church in June 1928. He has served in most every capacity in the church until he began serving as a part-time supply pastor in 1963. At present, he is serving the Edgewood-Iola Circuit on a part-time basis.

This Certifies That the

Zion

Methodist Church

R. R. Salem, Illinois

has produced satisfactory evidence of her founding and has been authentically declared as being

ONE HUNDRED YEARS OLD

as of August 11, 1967

PRESENTED BY

THE HISTORICAL SOCIETY
OF THE
SOUTHERN ILLINOIS CONFERENCE
OF THE

METHODIST CHURCH

Joseph C. ...
President

J. N. Yellow
Secretary

...
Bishop, Illinois Area

Bishop, Illinois Area

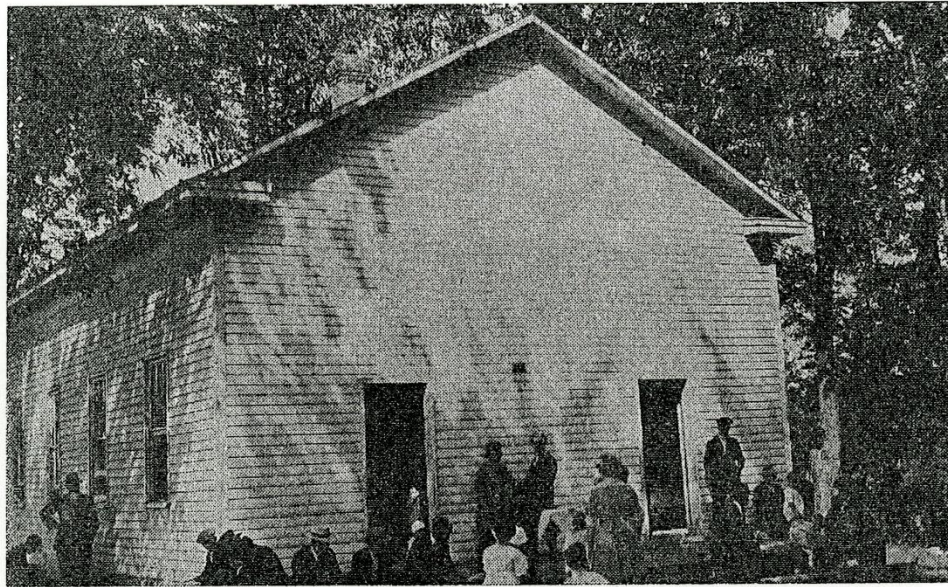
Donald A. Howe
District Superintendent

District Superintendent

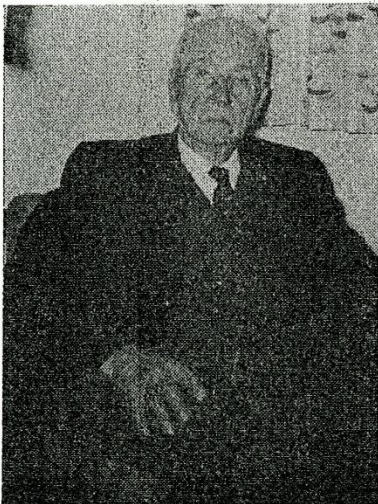
J. H. Lorange
Pastor

Pastor

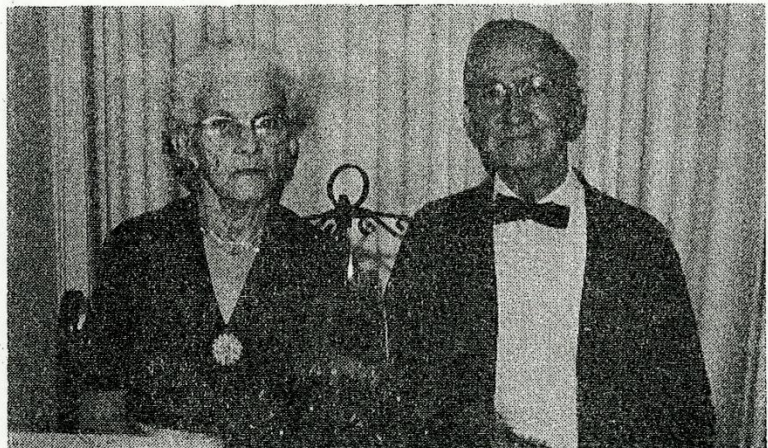
Dated this 8th day of October 1967



The original church now used as the sanctuary was a one room building with two single doors in the south end—one on each side—with a platform porch across the end of the house. On Thanksgiving Day, 1944, a basement was started beneath the church. Upon completion, a new roof was added in the spring of 1945. The two single doors were replaced by a double door in the center of the building with concrete steps replacing the long porch. New pews and pulpit replaced the original ones in 1952. The sanctuary ceiling was remodeled in 1958. Two Classrooms and the belfry were added in 1956. The kitchen was remodeled with new cabinets in 1959. The east wing was started in September 1960 and finished the following spring, being heated electrically. A new gas furnace was installed in 1963 to heat the sanctuary. A new piano and Lowery organ were added in 1966.



Mr. Otto Boring is our oldest member being 94 years of age.



Mr. William "Billy" Leckrone, 93, is the oldest continuous member of the church. He never held membership in any other church. The above picture was taken on the 60th wedding anniversary of this faithful couple.

1867 — HISTORY OF ZION METHODIST CHURCH — 1967

On Saturday afternoon, August 11, 1867, under an oak tree at a crossroad about 3½ miles north east of Salem, a small group of men gathered to make plans to build a church in which they could worship their Lord. At that time services were held in the Union School House a half mile north of the present location.

The following Monday, August 13, work began. On Thanksgiving Day of that year, Rev. T. N. Johnson conducted the first service there and a large group of thankful people met for the evening meal.

On December 21, 1867, a warranty deed was recorded at Salem, Illinois, county seat of Marion County. The deed reads from William and Margaret McKibben to trustees of Zion Methodist Episcopal Church, of Salem Circuit, Salem District, John T. Whitlow, E. M. Shrigley, Matthias Leckrone, William Leckrone and Joseph Crist. The land was donated by the McKibbens. The first church cost \$1500.00 and was completely paid for when the deed was given. It was not dedicated until June 1868. The first quarterly conference was held on December 28, 1867. At that time there were 8 churches on the charge of Salem circuit: Antioch, Alma, Adams, Union Grove, New Middleton, Loomis School House, Blackburns House and Zion.

The minister was paid a salary of \$600.00 with \$100.00 being paid by Zion. The parsonage was in Salem at that time.

In 1869 it was changed to Vandalia District, Salem circuit and Blackburns had been moved from the charge and in 1870 Phenix was added and Woodard School House mentioned as a Church. In 1880 Zion was transferred to Iuka with Iuka, Siloam, Union Grove as churches on the charge. In 1889 Zion was transferred to Alma circuit with Alma, Pleasant Grove, Zion and Cabbage Chapel.

The pastor Chester Burke received \$380 yearly including house rent necessary for pastor then. Alma paid \$130 for services once every two weeks and to look after parsonage, Pleasant Grove had afternoon preaching every two weeks \$85, Zion a morning service \$105, and Cabbage afternoon service \$60.

Epworth League was organized at Zion in 1891. Some of the oldest families of the church as recorded in the District Conference Book other than trustees are George C. Wilson, A. Fisher, Alfred Parks, Eli Baird, Annie Brown, Lillie Kagy, Wm. Metcalf, W. J. Spencer, Marlow Leckrone, Alfred Storum, Otto Boring, Sally, James and Herman Austin, Elmer Squibb, Ina Stevens, Mary and Nora Kagy, Seth Boughton, Mattie Austin, Omer Squibb, Quetta (Leckrone) Kagy, Julia Leckrone, Miriam Leckrone, Harvey and Nellie Leckrone, Frank Lynch.

Oldest members now living: William and Lottie Leckrone, Ethel and Roy Stephens, Walter Simpson, Otto Boring.

The circuit was transferred to Centralia district later transferring to Olney district. In 1964, we were returned to the Vandalia District. In 1964, Cabbage Chapel was moved from Alma Charge except for the Methodist Men Organization. The Methodist Men Organization was organized in 1946. In 1963 they built permanent tabernacle for charge revivals at the cross roads two miles north of Zion Church.

Zion now pays its minister \$2050 with two Sunday evening services and all, except second, Sunday morning services each month. We have a good crop of youngsters growing up to carry on the work of the future church.

A Fable Of The Oak Tree That Stands By Zion Church

(Read at the Homecoming 47 years ago)

Fifty-four years ago, I was about ten feet high. I had tried to grow up in a nice shape so that I might be of some use in the world of nature. I was almost alone in the little corner that I occupied. My ambition was to be of some use to mankind as well as an ornament in the world of nature. I wondered many times what part I could take in God's creation.

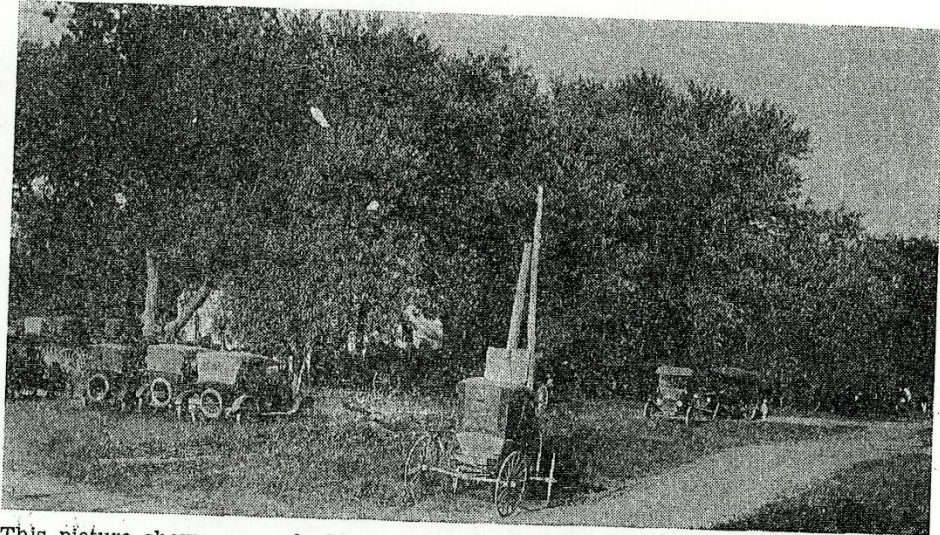
So I waited patiently for events to transpire. There were no other trees close to me, no building close to me, and I was rather lonesome. But I still thought something would happen. Little did I think that God had caused me to grow just here that I might be a protection to one of his temples that he would cause to be erected for his people to worship in. So while I was musing one day, one of God's ministers with some of his faithful followers, came near me and sat down in the shade of my branches and leaves and then and there consulted about building a temple for the people to worship God in. I LISTENED!

And while they sat around in my shade, they laid their plans for a new temple to be erected near me and the building was soon erected close to me. Those people seemed so devoted and all worked together in such a friendly spirit in building the church that I had compassion on them and made a vow that I would, as far as I could, protect the little church, And for fifty-four years I have stood guard at this same place for I have learned to love the little Temple. I have tried to reach out and shoot my branches over the church house.

In storms I have stood by it and I know I have been able to stop the force of many a hard wind storm from the west that might of destroyed the little church. In one hard battle I fought with a heavy wind storm and lost part of my branches that spoiled my beauty. But that only caused me to lean nearer to the little church.

During those fifty-four years, I have watched the people go in and out of this church and I notice that nearly all of the people who first came, come no more. Strangers come and take their places and soon they are gone. And others come and go. I have watched them come and go for fifty-four years but where do they go.

Rumor tells me they go to live another life in the great beyond. Not so with me. Nature tells me I have but one life to live. But so long as I am permitted to live, I will stand guard right here and protect this little church as long as the laws of nature permits me to live for this has been my whole life's work.



This picture shows an early Homecoming featuring the Oak tree under which the meeting was held in August 1867 and it was decided to build a church.

CHRONICLES

This Chronicle was composed and read by Carrie Shrigley at the dedication of the Church.

Now there dwelt in the region north of the place called Salem, a tribe of people called Methodist, a people who loved God and their country. And nigh unto where they dwelt was a small House whither they sent their Children to gain learning. Five days in the week was this House used for the Children to gather together to be Instructed by men learned in such things. But on the seventh, which was called Sabbath, the wise men of the tribe and the young men and maidens would come together to be instructed in the scriptures and to worship the most high God.

Now it came to pass in those days there came and dwelt in that country men who, they and their children, loved God and that joined themselves to this people and they dwelt together in unity as one family in the church. Now there dwelt in this country, other tribes who were Presbyterians and Baptists. Now these tribes were friendly one with another.

And it came to pass in those days, the wise men held council together and said: our brethren are many. Why not build a Temple in which to worship God for is not that House in which we worship too small to hold our wives and our children? Now Thomas, whose surname is Johnson, and who was chief at that time said unto the wise men: let us meet together at a certain eminence which is toward the north about a half hour's journey from Salem, consult with one another about building a temple to worship in.

Now this saying pleased them and when the time was come they were all

met together. Thomas, the chief, and Matthias and Joseph and John and Enoch and William, who was the Presbyterian, and William, who was the son of Matthias, and they held council together and said: here will we build a temple in which to worship the most high God, which shall be open to all tribes for are we not friendly one with another?

And then spake William, the Presbyterian, and said: in-as-much as it shall be open to all tribes, behold I will give the ground upon which we now stand. And Matthias and John and Joseph and Enoch and William, the son of Matthias, all agreed, one with another, to give money and the value thereof as much as they were able.

So the builders were set to work and the building grew in size and beauty and when it was completed it was fair to look upon. And in the space of six weeks, the building was ready for worship.

Then did the elders of the church hold council again and said one to the other: by what name shall our temple be called. Then said Thomas, the chief, let it be dedicated the second week in May and we will call its name Zion. And the people were well pleased. And it was so.

Now when the church was finished behold it was not enclosed and it was much needed to build a fence around about it to keep off the cattle and to add to the beauty thereof. But the elders said we have done what we were able for this year. Ye will have to wait yet another year.

Then the young men and maidens held council together and said: behold while our fathers builded the temple, we did but little. Now John, the son of Matthias, and Harvey, his brother, and with Sallie, their sister, and Nellie, the daughter of Enoch, together with James and Marion, said one to another: could we not get up a concert and the proceeds thereof be used for the building of a fence? So they sent messengers to all the wise of the different tribes to meet together on a certain day of the week to hold council together about the concert.

Now when the day came to pass, behold all the elders were there, also the young men and maidens. When the young men and maidens laid their plans before the elders, it pleased them all but Joseph, who said: I will not attend. Neither will I help in any way and he has kept his word till this day.

Now they all, with one accord, said: let the maidens take the lead in this matter and call in the young men to help them. And this saying pleased all and they said let it be so.

So Ander, whose surname is Tully, was appointed chief critic and he filled his office with great credit.

Now when it came to pass when the time for the concert had arrived that many of the maidens were afflicted with severe colds and one of the young men lay ill with a fever. So that all the programme could not be gone through with and they councilled together: Why not appoint another evening? And it was done and all was well pleased.

And it came to pass after the young men and maidens had recovered from the colds and fevers at the appointed time with Thomas, the chief, whose surname is Johnson, with Matthias and John and Enoch and William, the son of Matthias, and William, the Presbyterian, with all the tribes of the surrounding country met together at the appointed time to hear the young men and maidens and it was pleasant to the ear: And the proceeds were enough to enclose the Temple and it was good.



THESE WERE PRESENT AT DEDICATION OF ORIGINAL CHURCH. THEY ARE PICTURED ATTENDING THE CHURCH HOME-COMING IN 1921

Top row—Joe Anglin, Andy Bryan, Mrs. Bumgarner, Florence Coffin, Geo. Leckrone, H. W. Stephens, Mary White, Bill Tully, Tom Austin, Eliza Longbreak.

Bottom row—Ann Anglin, Nellie Leckrone, Miriam Leckrone, Mrs. Jones, Sam Lynch, Harvey Leckrone and Frank Lynch, holding the axe that hewed timber for the church.

Phil H. Leckrone

Phil H. Leckrone, son of Mr. and Mrs. Will Leckrone, was born in the Zion Community November 27, 1912. He attended elementary school at Union and graduated from Salem High School. He worked for Williams Motor Company for a number of years. While in the garage he purchased his first areoplane and took flying lessons at the Airfield at Altamont. He loved to fly. He left the United States and went to Canada on July 22, 1940. Here he joined the Royal Air Force and arrived in Liverpool, England August 11. He was one of the first group of flyers who went from America to England. He flew a "spitfire" as a member of the English Fighter Squadron for a time. Here he saw action over London, Coventry and other English cities in those early days of World War II. He, with a few other American flyers, formed the Eagle Squadron. This was the first completely American group to be organized. He was killed in an air accident January 5, 1941. He is buried in the Village Cemetery at Kirten-Lindsey, Lincolnshire, England. This is about 70 miles north of London. This community still cares for a row of a dozen graves marking the death of American flyers like himself. His grave has been visited by his son, Richard and his brother, Eugene.



of Winfield, Kansas; Richard of Eugene, of Belleville, Illinois.

Surviving besides his parents are his wife, Naomi of Salem; Donna, Mrs. Bill Woods of St. Louis; four grandchildren and a brother,

Edgar Neale Stephens

Pharmacists Mate First Class U.S.N.R. Edgar Neale Stephens, son of Roy and Ethel Kagy Stephens, was born in Alma Township, April 20, 1921. Passed away while on active duty in the service of his country, October 5, 1944, on Pelelieu Island in the Palau group in the South Pacific. His last letter was postmarked October 3, 1944.

Neale grew to manhood in the community where he was born graduating from Salem High School with the class of 1939.

When war clouds hovered, he enlisted in the navy at St. Louis, Missouri, May 17, 1942. He immediately began his training at Great Lakes, also spending some time at Jacksonville, Florida, Norfolk, Virginia, and Bainbridge, Maryland. From this latter base he was transferred to the U. S. Marine Corps, and on September 21, 1943, he left San Diego, California, with the Seventh Marines Hq. 2nd Bn.



At the time of his death, he was in active duty and information received stated that his lieutenant had fallen and, on going to his aid, he was shot down by a sniper. "Greater love hath no man than this, that a man lay down his life for his friends."

He performed the duties of citizenship cheerfully.

For his gallantry in action he was awarded "The Purple Heart" with three stars and two stripes.

Neale was reared in a Christian home, and when just a lad he gave his heart to God and united with Zion Methodist Church.

We know when in dire stress of battle, that faith, the memory of this church, the teaching of his parents were a great comfort to him. He lived in the faith that the world was on his side as long as he was true to the best within him. Neale was of a jovial disposition, and his many friends will remember him as the poet says:

"It was only a sunny smile, and little it cost in giving,
But it scattered the night like morning light, and made the day worth living."

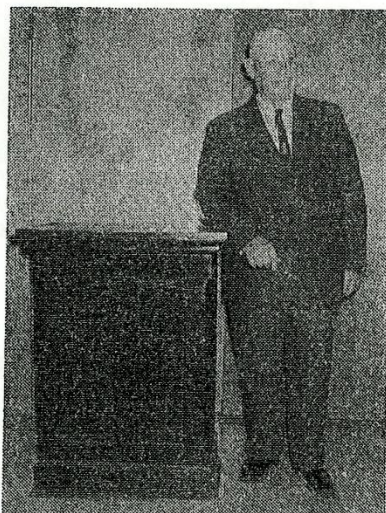
He leaves to mourn their loss: his parents; one brother, Lyle, and wife with two children, Joyce and Gene, of Lindsay, Oklahoma; twin sisters, Margaret and Marie, at home; also an aged grandmother, Mrs. Ida Stephens; aunts, uncles, cousins, and a host of friends.

His short life has not been in vain. His mission has been fulfilled. His memory will never fade in the hearts of those who loved him. He will be waiting and watching in the "Great Beyond" where War Clouds never hover. Nothing but joy and peace.

In October 1948 his body was returned home for burial. Funeral services were held at Zion Church on October 24, 1948, with burial in East Lawn Cemetery.

MINISTERS WHO HAVE SERVED ZION METHODIST CHURCH

T. N. Johnson—1867	John Smith—1905	C. R. Wise—1929
M. House—1869	Halleck Carlin—1906	Carl Streubing—1931
John Leeper—1872	Fred Johnson—1907	E. M. Dycus—1932
Wm. Van Cleve—1873	Charles Bovard—1908	Norvel Motzer—1936
D. B. Van Winkle—1874	Fay Merriot—1909	W. G. Wigham—1938
G. M. Whitsell—1875	Frank Brown—1910	L. E. Hard—1942
W. F. Brown—1876	Rev. Ford—1911	John Curtis, Sr.—1945
M. L. King—1877	Pierre DeLain—1912	C. I. Hefin—1948 (6 mo.)
N. Bascom—1880	Rev. Young—1917	Frank Tredway—1949
A. L. Downy—1881	Justin Wilton—1918	Donald Blessing—1953
C. A. Burke—1890	John Watson—1919	Forrest Crouch—1955
Charles Bovard—1891	Charles Yeck—1923	Mervin Chadbourne—1959
A. Harris—1893	Rev. Clower—1924	Everett Weiss—1961
Charles Gerkin—1901	Charles Mayee—1926	Omer Jones—1965
Rev. Hiser—1904	A. A. Farrell—1928	J. H. Lorange—1967



The original pulpit was made and given by Wm. Metcalf, grandfather of Roy Stephens, who is pictured standing beside it. It is still used in one of the class rooms.

THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE AT ZION CHURCH

On July 6, 1922, thirteen ladies met to organize the "Ladies Aid". This was a new project for the Zion community and was entered into with fear and trembling. Several of the ladies had small children and thought they couldn't be of much help, but soon they were looking forward to their semi-monthly meetings with eagerness and the children were having a good time too. Their enthusiasm reached out through the neighborhood and soon their membership was doubled. Officers were elected on organization day and the thirteen women present were—Mrs. Ed Jacobs, Mrs. Ed Kagy, Mrs. Roy Stephens, Mrs. Will Leckrone, Mrs. Frank Leckrone, Miss Julia Leckrone, Mrs. Walter Simpson, Mrs. Alfred Storment, Mrs. Charles Lynch, Mrs. Emmett Garner, Mrs. Martin Walsh, Mrs. Frank Lynch, and Mildred Kagy. Those joining soon after were—Mrs. Will Stevens, Mrs. Tince Murphy, Mrs. Fred Kramer, Mrs. Will Currie, Mrs. Esther Pitts, Mrs. Bent Garner, Mrs. Everett Powell, Mrs. Will Walsh, Mrs. Todd Brannon, Mrs. Vesta Smith, Mrs. Claude Stevenson, Mrs. May Jones, Mrs. Omar Squibb, Miss Emma Rich, Miss Meta McColm.

It was decided that all new members would pay a fee of twenty-five cents when joining and five cents at each regular meeting. Names were drawn to determine who would entertain each time and many delicious pot lucks were served and enjoyed. As the years went by and daughters grew to womanhood they became a part of this group and all new comers to the neighborhood would soon find fellowship here.

The ladies spent their time in quilting, making quilt tops, tacking comforts and cutting carpet rags. Some early records show that quilts were quilted for \$1.50. Each month the ladies gave \$2.00 on the preacher's salary, and two on the janitor's salary. So in order to raise money for these things and other projects, such as church repair, they held ice-cream socials, food sales, served lunches at public sales and even showed great talent as actresses in home talent plays.

All was not work with these ladies. Halloween parties, sumptuous Thanksgiving dinners, including all the family, were looked forward to and enjoyed. Each Spring they gathered to clean the church. The floors were scrubbed, the pews washed, the stoves blackened, the windows shined and much laughter and song was heard through out the day. Those of us left to remember these happy days are reminded of the scripture "Behold how they loved one another".

In October, 1940, under the ministry of Rev. Wigham, the Ladies Aid became the Woman's Society Of Christian Service. 30 members were charter members with Mrs. Allie Austin, President; Mrs. Will Leckrone, Vice President; Mrs. Alfred Storment, Corresponding Secretary; Nadine Brinkerhoff, Recording Secretary; Mrs. Ethel Stephens, Treasurer.

OFFICIAL BOARD—Front row: Mary See, Alice Maxey, Judy Roberts, Ruth Garner, Laverne Meador, Thelma McClure, Rebecca Leckrone, Twila Shaffer.

Back row: Bud Maxey, Arlie Meador, David Maxey, LeRoy See, Francis Leckrone, Tom Garner, Ellis Storment, Archie Pathel, Martin Walsh, John Roberts, Omer Maxey, Rev. J. H. Lorance, Pastor.



WOMAN'S SOCIETY OF CHRISTIAN SERVICE

Left to right — Front row: Nell Brannon, Margaret Shaffer, Julia Brannon, Thelma McClure, Ola Mae Lynch, Marjorie Martin, Rebecca Leckrone, Betty Lorance.

Back row: Alice Maxey, Berniece Kagy, Ruth Garner, LaVerne Meador, Esther Garner, Norma Maxey, Rena Pathel, Mary See.

METHODIST YOUTH FELLOWSHIP

Richard Shaffer, Rebecca and Debbie Lynch, Erma Meador, Doris Hiestand, Twila Shaffer. Sponsors—Rebecca Leckrone and Laverne Meador (not in picture)



QUARTERLY CONFERENCE ROSTER FOR 1967-68

ZION CHURCH

OFFICIAL BOARD: Chairman, Byron Garner; Assistant Chairman, Tom Garner; Secretary, John Roberts.

TRUSTEES: LeRoy See, (68); Martin Walsh, (68); Francis Leckrone, (68); Doy Meador, (69); Omer Maxey, (69); B. E. Maxey, (70); Byron Garner, (70).

STEWARDS: Roy Stephens, Arlie Meador, Robert Crane, Archie Pathel, Mrs. Ruth Garner, Lawrence Beckett, Louis Daniels, Tom Garner, Laveren Meador, Mary See, Lucille Meador.

STEWARDS HOLDING SPECIAL OFFICES: Communion, Mary See; Recording, Mrs. John Shaffer; Christian Vocations, Mrs. Irene Leckrone; Hospitals and Homes, Mrs. Laverne Meador; Higher Education, Louis Daniels.

OTHER ANNUALLY ELECTED OFFICERS: John Roberts, Lay Leader; B. E. Maxey, Church School Superintendent.

CONFIRMATIONS: President Methodist Men, Omer Maxey; President M.Y.F., Debbie Lynch; Local and Benevolent Treasurer, Judy Roberts; Financial Secretary, David Maxey.

MEMBERSHIP AND EVANGELISM: Chairman, Mrs. Rebecca Leckrone; Mrs. Ruth Storment, Mrs. Ethel Stephens.

EDUCATION: Chairman, Mrs. Rena Pathel; Church School Superintendent, B. E. Maxey; Mrs. Lois Garner; Mrs. Margaret Shaffer.

MISSIONS: Chairman, Mrs. Alice Maxey; Mrs. Delite Donoho, Mrs. Ruth Garner.

STEWARDSHIP AND FINANCE: Chairman, LeRoy See, Mrs. Thelma McClure, Mrs. Laverne Meador.

CHRISTIAN SOCIAL CONCERNS: Chairman, Ellis Storment; Mrs. Rosa Kollman; John McClure.

LAY MEMBER TO ANNUAL CONFERENCE: Howard Lynch, Reserve, Dwight Day.

PASTORAL RELATIONS: Chairman, Archie Pathel; Mary See, Nina Garner.

AUDITING: LeRoy See, Jim Storment.

PARSONAGE: Omer Maxey.

NOMINATING: Chairman Ruth Storment, LeRoy See, Thelma McClure.

OUR SUNDAY SCHOOL

KINDERGARTEN & NURSERY

Front row: Jimmie Martin, Beth Ann Storment, Susan Fitzwater, Darren Crouse

Back row: Marjorie Martin, and Judy Robers, teachers



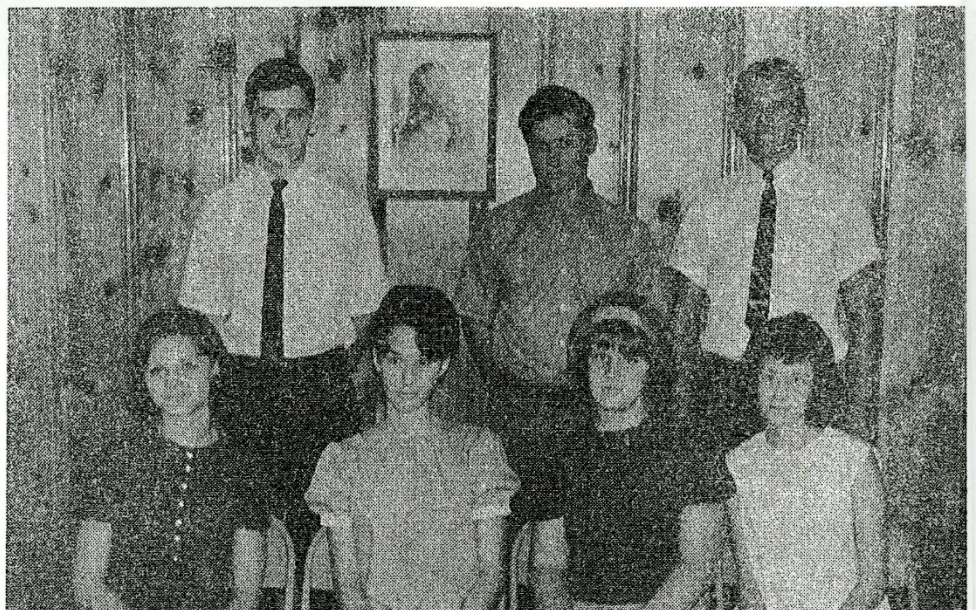
JUNIOR HIGH CLASS

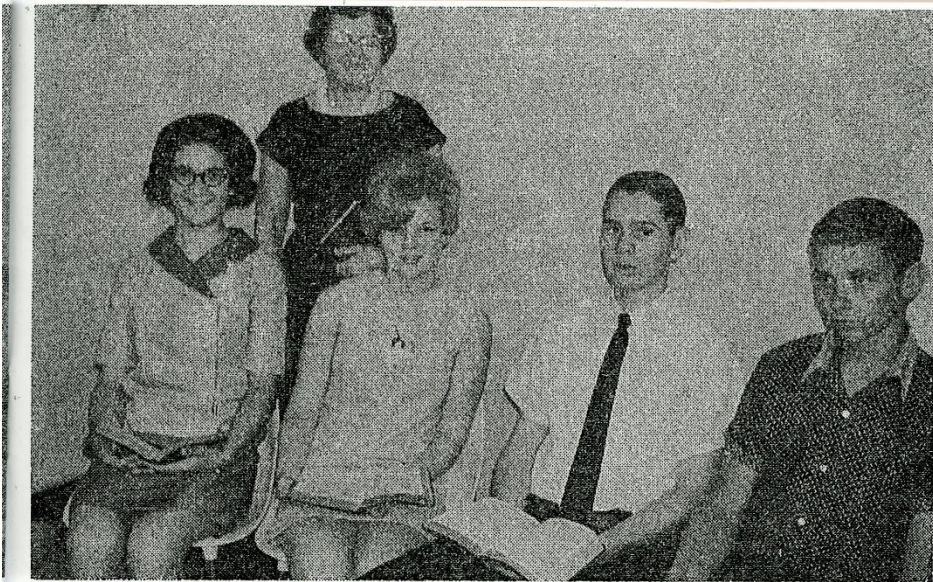
Richard Shaffer, Steve Turner, Darrell Manus, Diana Maxey, Martha Leckrone, Alice Maxey, teacher

HIGH SCHOOL CLASS

Front row: Cathy Maxey, Phyllis Maxey, Debbie Lynch, Twila Shaffer

Back row: Mike See, Chris Brown, John Roberts, teacher





COLLEGE CLASS

Erma Meador, Karen Maxey,
 Danny See, Dennis Maxey, Re-
 becca Leckrone, teacher

FAITHFULITES

Front row: Berniece Noe, Penny
 Fitzwater and Jerry; Charlotte
 Garner and Ricky, Linda Egner
 and Michelle, Rita Meador, JoAnn
 Maxey, and Micheal, Mary Stor-
 ment.

Back row: John Roberts, Jimmy
 Fitzwater, Jerry Fitzwater and
 Wesley, Tom Garner, Deon Egner,
 David Maxey, Jim Storment and
 Jimmy, Ellis Storment, teacher



WINSOME

Front row: Norma Maxey, Mary
 See, Marjorie Martin, Margaret
 Shaffer, Marie Turner

Middle row: Bud Maxey, Richard
 Garner, Lois Garner, LeRoy See,
 David Shaffer

Back row: Ola Mae Lynch and
 Ruth Storment, teachers

CRUSADERS

Front row: Francis Leckrone, Omer Maxey, Rosa Kollman, Arlie Meador, LaVerne Meador, teacher

Back row: Loren Garner, Ruth Garner, John McClure, Thelma McClure



SENIOR FELLOWSHIP

Front row: Roy Stephens, Ethel Stephens, Martin Walsh, Julia Brannon, Bernice Kagy

Middle row: Archie Pathel, Rena Pathel, Nell Brannon, Mrs. Elwood Rogers, Esther Garner

Back row: Howard Lynch, teacher; and Edgar Kagy



THOSE ABSENT FOR CLASS PICEURES

Front row: Brad Crow, Darrin Crouse, Danny Thomason, Mary Ann Meador

2nd row: Ricky Meador, Annette Thomason, Jeffry Crow, Mary Ann Meador

3rd row: William Walsh, Anabess Walsh, Ethel Sellers, Charles Sellers, Sharon Thomason, Harriet Wiley

Back row: Doy Meador, Floyd Crow, Lucille Meador, Joyce Crow, Karen Meador, Allen Meador and son, Jeffry, Eldon Meador, Irene Leckrone and Lyle Leckrone



MEMORIALS

In loving memory of
those who have gone on before us!

Mr. and Mrs. James Austin	Orris Leckrone
Mr. and Mrs. Todd Brannon	Phil H. Leckrone
Mr. and Mrs. James Brannon	Mr. and Mrs. Robert Lawson
Mr. Sam Brown	Mr. and Mrs. Harvey Leckrone, Sr.
Keith Brown	Mr. and Mrs. Charles Lynch
Mrs. Vera Kagy Crane	Mr. Gussie Lynch
Mr. and Mrs. Will Eagan	Mr. and Mrs. Frank Lynch
Mr. and Mrs. W. L. Garner	Mr. and Mrs. J. W. Leckrone
Mr. and Mrs. Emmett Garner.	Mr. Ernest Leckrone
Mr. Ernest Garner	Mr. Roy Miller
Betty Ruth Garner	Meta and Edward McColm
Mr. and Mrs. J. Hanniwalt	Mr. and Mrs. Everett Powell
Miss Grace Hanniwalt	Mrs. Esther Pitts
Mr. and Mrs. R. A. Horst	Mrs. Irene Pritchard
Mrs. Lulu Hanniwalt Jones	Mr. and Mrs. David Pathel
Mr. and Mrs. Edd Jacobs	Mrs. Blanch Rufus
Mr. and Mrs. Ed Kagy	Mrs. Anna Sills
Richard Leigh Kagy	Mr. and Mrs. Will Stephens
Mabel Claudine Kagy	Neale Stephens
Clarence Kagy	Mr. and Mrs. J. A. Storment
Mr. and Mrs. Frank Leckrone	Mrs. Walter Simpson
Miss Julia Leckrone	Mrs. Emma Hanniwalt Stevens
Mr. and Mrs. George Leckrone	Mrs. Iva Walsh
Mr. and Mrs. Matthias Leckrone	Mr. and Mrs. W. J. Walsh, Sr.

OUR CHURCH ROLL:

Arnold, Bernice	Kagy, Edgar	Pathel, Rena
Becktell, Lawrence	Kagy, Bernice B.	Roberts, John
Becktell, Betty Jo	Kollman, Rosa	Roberts, Judith
Becktell, Julia	Lapp, Anna L.	Rhoads, Reuben
Boring, Otto	Leckrone, William	Rhoads, Dicie
Brannon, Clarence L.	Leckrone, Lottie	See, LeRoy
Brannon, Walter	Leckrone, Francis	See, Mary
Brannon, Wilma	Leckrone, Rebecca	Sellers, Charles
Brannon, Julia	Leckrone, Lyle	Sellers, Ethel
Brown, Ferne	Leckrone, Irene	Sellers, Charlie, Jr.
Brown, Chris	Leckrone, Mabel	Shaffer, Twila
Chasteen, Barbara	Logsdon, Wilbur	Shaffer, Paul
Clifton, Jena	Lynch, Howard E.	Shaffer, Devona Pearl
Cripps, Rosa	Lynch, Ola Mae	Shaffer, Larry S.
Cruise, Ethel	Lynch, Debbie	Shaffer, Margaret
Crane, Robert	Martin, Marjorie	Sill, Noel
Crane, Dorothy	Maxey, Omer	Sill, Kenneth
Dace, Rita Mae	Maxey, Alice	Sill, Eugene
Daniels, Louis	Maxey, Karen	Sill, Ralph
Daniels, Barbara	Maxey, Buddy E.	Simpson, Walter
Donoho, Jesse	Maxey, Norma	Simpson, Henry
Donoho, Delite	Maxey, Kathy	Soutier, Cindy
Donoho, Myra	Maxey, Phyllis	Soutier, Linda
Donoho, Nellie	Maxey, Wayne	Stephens, Roy
Finckbone, Deloris	Maxey, Glenna	Stephens, Ethel
Finley, Ellis	Maxey, David	Stephens, Lyle
Finley, Danny	McClure, John	Stoddard, Juanita
Finley, Lois	McClure, Thelma	Storment, Ellis
Fitzgerald, Terry Ann	Meador, Arlie	Storment, Ruth
Garcia, Martha Jane	Meador, LaVerne	Storment, James W.
Garner, Byron	Meador, Rita	Storment, Mary
Garner, Nina	Meador, Erma L.	Storment, Edwin E.
Garner, Esther	Meador, Doy	Suddeth, Charlene
Garner, Lois	Meador, Lucille	Turner, Marie
Garner, Fred	Meador Eldon	Turner, Robert
Garner, Ruth	Meador, Allen	Walsh, Charles
Garner, Tommy	Miller, Mary Alice	Walsh, Cora
Garner, Charlotte	Morales, Martha June	Walsh, Martin
Garner, Carroll	Noe, James	Walsh, William
Green, Doris	Noe, Bernice	Walsh, Anna Bess
Jones, James	Orr, Wanda Fae	Wickersham, Bernice
Jones, Shirley	Pathel, Archie	Wilkins, Nancy Jean

